| | | | | | | | COVER PAGE |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------|--------------------------------|
| Recipient Committee Campaign Statement Cover Page | | | | | Date Stamp | FDBY | FORM 460 |
| SEE INSTRUCTIONS ON REVERSE | - | Statement covers perio from 07-02-2021 through 12-31-2021 | od | Date of election if applicable: (Month, Day, Year) | 2022 JAN 31 | S COUL PH 5: 20 | For Official Use Only |
| | | | _ | 0 7 (0) | CAMPAIGN | THANCE | |
| I. Type of Recipient Committee: All Committee | ees – Con | mplete Parts 1, 2, 3, and 4. | | 2. Type of Statement: | | | |
| ✔ Officeholder, Candidate Controlled Committee ♠ State Candidate Election Committee ├ Recall (Also Complete Part 5) ☐ General Purpose Committee ├ Sponsored ├ Small Contributor Committee ├ Political Party/Central Committee | Q (A □ P | Primarily Formed Ballot Measure Committee Controlled Sponsored Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee Also Complete Part 7) | | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Te Amendment (Explain be | ermination) | Quarterl Special | y Statement Odd-Year Report |
| 3. Committee Information | | 0. NUMBER 430633 | | Treasurer(s) | | | |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COM | | 450055 | _ | NAME OF TREASURER | | | |
| Church for School Board 2020 | | | | Brandon Church MAILING ADDRESS | | | |
| STREET ADDRESS (NO P.O. BOX) | | | _ | CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| | | | | Lawndale | CA | 90260 | 818-943-1665 |
| CITY STATE | ZIP CO | DE AREA CODE/PHONE | _ | NAME OF ASSISTANT TREASUR | ER, IF ANY | | |
| Manhattan Beach CA | 90266 | 6 818-943-1665 | | | | | |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OF | P.O. BOX | <u> </u> | _ | MAILING ADDRÉSS | | | |
| CITY STATE | ZIP CO | DE AREA CODE/PHONE | _ | CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| OPTIONAL: FAX / E-MAIL ADDRESS | | | _ | OPTIONAL: FAX / E-MAIL ADDRE | ESS | | |
| . Verification | | | | | | | |
| I have used all reasonable diligence in preparing and | l reviewir | ng this statement a | | nformation contained | herein and in the att | ached schedu | iles is true and complete. I |
| certify under penalty of perjury under the laws of the | | | | | | | |
| Executed on 1-20-2022 | | | | | | | |
| - Dato | | | | ure of Treasurer or Assistant | Treasurer | | - |
| Executed on 1-20-2022 | | | | andidate, State Measure Pro | oponent or Responsible Off | cer of Sponsor | _ |
| Executed on 1-20-2022 | | | | an raidate, State Hisdaule Fit | opolicin or resopolished Oil | on opulisor | |
| Executed on Date | _ | | | ng Officeholder, Candidate, S | State Measure Proponent | | - |
| Executed onDate | _ | Ву | Sig | nature of Controlling Officeholder, Candidate, 8 | State Measure Proponent | | |
| | | | | | | | EUUL EORM AKO HSN/201611 |

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| COVER PAGE - PART 2 |
|---------------------|
| CALIFORNIA 460 |
| Page 2 of 4 |

| 5. | Officeholder or Candidate Controlled Committee | | | 6. | 6. Primarily Formed Ballot Measure Committee | | | | |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------|----|-------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------|-------------|----------------------|
| | NAME OF OFFICEHOLDER OR CANDIDATE | | | | NAME OF BALLOT MEASURE | | | | |
| | Brandon Church | | | | | | | | |
| | OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRIC | T NUMBER IF APPLICA | ABLE) | | BALLOT NO. OR LETTER | JÜRISDICTI | ON | | SUPPORT |
| | Lawndale Elementary School Board, Trustee Area 5 | | | | | | | | OPPOSE |
| | RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CIT | STATE anhattan F CA | ZIP 90266 | | Identify the controlling office | dentify the controlling officeholder, candidate, or state measure proponent, if any. | | | |
| | | | | | NAME OF OFFICEHOLDER, CAN | IDIDATE, OR F | PROPONENT | | |
| | Related Committees Not Included in this State not included in this statement that are controlled by you or a contributions or make expenditures on behalf of your candid | re primarily formed to | | | OFFICE SOUGHT OR HELD | | | DISTRICT NO | O. IF ANY |
| | COMMITTEE NAME | I.D. NUMBER | | | | | | | |
| | NAME OF TREASURER | CONTROLLED COMMI | | 7. | Primarily Formed Cand officeholder(s) or candidate(s) | idate/Offic | eholder Col committee is p | mmittee l | List names of ned. |
| | COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BC | YES NO | ' . | | NAME OF OFFICEHOLDER OR O | ANDIDATE | OFFICE SOU | GHT OR HEL | D □ SUPPORT □ OPPOSE |
| | CITY STATE ZIP CO | | DE/PHONE | | NAME OF OFFICEHOLDER OR O | ANDIDATE | OFFICE SOU | GHT OR HEL | D SUPPORT OPPOSE |
| | COMMITTEE NAME | I.D. NUMBER | | | NAME OF OFFICEHOLDER OR O | ANDIDATE | OFFICE SOU | GHT OR HEL | D SUPPORT OPPOSE |
| | | CONTROLLED COMMI | | | NAME OF OFFICEHOLDER OR O | ANDIDATE | OFFICE SOU | GHT OR HEL | D SUPPORT ☐ OPPOSE |
| | COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BO | | DE/PHONE | | Attac | h continuation | on sheets if ne | ecessary | |

Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Amounts may be rounded to whole dollars.

SUMMARY PAGE

| Statement covers period from 7-1-2021 | california 460 |
|---------------------------------------|----------------|
| through 12-31-2021 | Page _3 of _4 |
| | I.D. NUMBER |
| | 1430633 |

| Church for School Board 2020 | | | 1430633 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contributions Received | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE | Calendar Year Summary for Candidates Running in Both the State Primary and |
| 1. Monetary Contributions Schedule A, Line 3 2. Loans Received Schedule B, Line 3 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 4. Nonmonetary Contributions Schedule C, Line 3 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$ | \$ <u>0</u> \$ \$ <u>0</u> | General Elections 1/1 through 6/30 7/1 to Date 20. Contributions Received \$ 0 \$ 0 \$ 288 \$ 10.14 \$ 288 |
| Expenditures Made 6. Payments Made | 0 | \$\frac{298.14}{0}\$ \$\frac{0}{0}\$ \frac{0}{0}\$ \frac{0}{298.14}\$ | Expenditure Limit Summary for State Candidates 22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit) Date of Election (mm/dd/yy) \$ |
| Current Cash Statement 12. Beginning Cash Balance Previous Summary Page, Line 16 13. Cash Receipts Column A, Line 3 above 14. Miscellaneous Increases to Cash Schedule I, Line 4 15. Cash Payments Column A, Line 8 above 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 If this is a termination statement, Line 16 must be zero. | \$ <u>914.82</u> \$ <u>626.82</u> | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being | *Amounts in this section may be different from amounts reported in Column B. |
| 17. LOAN GUARANTEES RECEIVED | | filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any). | |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | \$ 0 | | FPPC Form 460 (Jan/2016 FPPC Advice: advice@fppc.ca.gov (866/275-3772 |

| Schedule E Payments Made SEE INSTRUCTIONS ON REVERSE NAME OF FILER | Amounts may b to whole do | | | from | 7-1-2021 gh 12-31-2021 | — Page . | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------|
| CODES: If one of the following codes accurately describes CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR member com meetings and OFC office expens PET petition circul PHO phone banks POL polling and si POS postage, deliv | munications I appearance es ating urvey resear very and me | es | RAD REPORTED TO THE CONTROL OF THE C | escribe the payment adio airtime and production turned contributions ampaign workers' salarie v. or cable airtime and presentiate travel, lodging at the committee of the commit | on costs s oduction cost and meals g, and meals sees of the sar | ts me candidate/sponsor |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE | OR I | DESCRIPTION | OF PAYMENT | | AMOUNT PAID |
| AIM Mail Centers | | POS | Mailbox for Ca | mpain | | | 288 |
| Manhattan Beach, CA 90260 | | | ' | | | | |
| | | | | | | | |
| | | | | | | | |
| * Payments that are contributions or independent expenditures must also be | summarized on Sche | dule D. | | | | UBTOTAL | \$ 288 |
| Schedule E Summary | 5 | | | | | | 288 |
| Itemized payments made this period. (Include all Schedule Itemized payments made this period of under \$100.) | | | | | | | 0 |
| Uniterized payments made this period of under \$100 Tatal interest and this period on leave (Enter amount from | Cahadula P. Dar | | un (a)) | | | \$ _ • • | 0 |
| Total interest paid this period on loans. (Enter amount from Total payments made this period. (Add Lines 1, 2, and 3. E | | | | | | | |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. E | inci nele allu oli | ale Julilli | ary rage, coluin | IIIA, LIIIE O. | /······ | O INL 9 | |

FPPC Form 460 (Jan/2016))
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